**STRICTLY PRIVATE & CONFIDENTIAL**

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| **APPLICATION FORM** | | | | | | | | | | | | | | | | | | | | | | | |
| **POST TITLE:** | | | | | | | | |  | | | | | | | | | | | | | | |
| **CLOSING DATE:** | | | | | | | | |  | | | | | | | | | | | | | | |
| *Please complete electronically and return by EMAIL to Anita Brudenall-Jones***:** [**abj@wexham.slough.sch.uk**](mailto:abj@wexham.slough.sch.uk) ***N.B. Application forms which are incomplete and / or not received by the closing date will not be considered.*** | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | | | | | | | | Other Names | | | | | | | | | | | | | | |
| Previous Surnames | | | | | | | | | Preferred Title (e.g. Mr, Miss, Mrs, Ms) | | | | | | | | | | | | | | |
| Home Address    Postcode | | | | | | | | | Home Telephone | | | | | | | | | | | | | | |
|  | | | | | | | | | Mobile Telephone | | | | | | | | | | | | | | |
| Email Address\*\* | | | | | | | | | Work Telephone (if it is convenient for contacting you) | | | | | | | | | | | | | | |
| \*\* If you have provided an email address, this will be the method by which you will be contacted. However, if you DO NOT wish to be contacted by email, please tick the box | | | | | | | | | | | | | | | | | | | | | | | |
| National Insurance Number | | | | | | | | | | | | | |  | | | |  | | |  | |  |
| Do you hold Qualified Teacher Status ?(Teaching posts only) | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| If yes, please give date of award & Teacher Reference number (TRN) : | | | | | | | | | | | | | |  | | | | | | | | | |
| If no, are you registered with the GTCE as an Instructor? Please provide your TRN in the box above | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| Are you entitled to work in the UK? (You will be asked to provide evidence) | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| Do you need a Certificate of Sponsorship? | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| Do you hold a full valid driving licence? | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| Do you have daily use of a car? | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| Have you previously sought employment with Wexham School?  If YES, please give details | | | | | | | | | | | | | | | | | | | | Yes | | | No |
| **PRESENT EMPLOYMENT**  *(if currently unemployed please give details of last employer****)*** | | | | | | | | | | | | | | | | | | | | | | | |
| Name, address and telephone number | | | | | | | | | | | | | | | | | | | | | | | |
| Date of commencement | | | | | | | Job Title | | | | | | | | | Date appointment ended | | | | | | | |
| Please give a brief description of your duties | | | | | | | | | | | | | | | | | | | | | | | |
| Present basic salary | | | | | | | | | Notice required | | | | | | | | | | | | | | |
| Full or part time (FTE): | | | | | | | | | Reason for leaving: | | | | | | | | | | | | | | |
| Additional payments or benefits | | | | | | | | | | | | | | | | | | | | | | | |
| **EMPLOYMENT HISTORY**  *Please list your work experience since leaving full time education. Start with the most recent employer. Please use a separate sheet if necessary*. *All gaps in employment* ***must*** *be accounted for, please see below.\** | | | | | | | | | | | | | | | | | | | | | | | |
| **Dates**  **From To**  **DD/MM/YY** | | | | | **Employer’s name & address** | | | | | | | | **Job Title**  **Brief summary of duties and reason for leaving** | | | | | | | | | | |
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| Voluntary/Unpaid Activities | | | | | | | | | | | | | | | | | | | | | | | |
| From | | To | | | | **Position** | | | | | | **Brief details of duties** | | | | | | | **Name of organisation** | | | | |
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| \*Periods when not employed  *All gaps/periods between jobs must be accounted for. Please provide details of periods of unemployment or the reason for any gap in employment and reasons for these.* | | | | | | | | | | | | | | | | | | | | | | | |
| Start date | | | Finish date | | | | | Reason | | | | | | | | | | | | | | | |
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| **SECONDARY EDUCATION**  *(You will be required to produce evidence to demonstrate you have obtained all qualifications that you rely upon to support your application)* | | | | | | | | | | | | | | | | | | | | | | | |
| **Dates**  **From To** | | | | **Name & address of School** | | | | | | **Examinations Passed** | | | | | | | | | | | | | |
|  | | | |  | | | | | | Awarding body | | | | | Qualification | | | | | | | Grade | |
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| FURTHER EDUCATION *(You will be required to produce evidence to demonstrate you have obtained all qualifications that you rely upon to support your application)* | | | | | | | | | | | | | | | | | | | | | | | |
| **Dates**  **From To** | | | | **Name & address of College / University** | | | | | **Examinations Passed** | | | | | | | | | | | | | | |
|  | | | |  | | | | | **Awarding Body** | | | | | | Qualification | | | | | | | Grade | |
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| **Other Qualifications held including vocational qualifications** | | | | | | | | | **Dates Awarded** | | | | | | | | | | | | | | |
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| Are you a member of a professional body? Yes  No  If yes, please specify : | | | | | | | | | | | | | | | | | | | | | | | |
| SUPPLEMENTARY QUESTIONS | | | | | | | | | | | | | | | | | | | | | | | |
| This post is exempt from the Rehabilitation of Offenders Act 1974, therefore all convictions, **including all spent convictions**, must be declared. Do you have any past, present or pending convictions, cautions, warnings, prosecutions or bind overs? Yes  No  **If yes, you are required to provide details of the offence(s), in a sealed envelope marked confidential, and attach it to this application.** | | | | | | | | | | | | | | | | | | | | | | | |
| (For Teaching Posts only) Have you **ever** had any sanctions and/or warnings imposed by the GTCE?  Yes  No  If so, please give details including the date on which any sanction/warning expires. | | | | | | | | | | | | | | | | | | | | | | | |
| Have you **ever** had any sanctions and/or warnings imposed by the Department for Education?  Yes  No  If so, please give details including the date on which any sanction/warning expires. | | | | | | | | | | | | | | | | | | | | | | | |
| (For Teaching Posts only) Please give details of special areas of teaching interest. | | | | | | | | | | | | | | | | | | | | | | | |
| Do you have a personal relationship with any employees of the school or a member of the Governing Body of the School or Slough Borough Council? Yes  No  If yes, please give details | | | | | | | | | | | | | | | | | | | | | | | |
| What are your interests? | | | | | | | | | | | | | | | | | | | | | | | |
| Website or publication in which advertisement was seen | | | | | | | | | | | | | | | | | | | | | | | |
| Do you have a disability? Yes  No  If so, please state what type of adjustments to arrangements that would assist you in overcoming any disadvantage your disability might otherwise cause you during the recruitment and selection process and / or at work. | | | | | | | | | | | | | | | | | | | | | | | |
| **REFERENCES** | | | | | | | | | | | | | | | | | | | | | | | |
| Please give the names and addresses of two referees, one of which **MUST** be your present or last employer or Head Teacher/tutor if a school or college leaver. If your work does not currently involve working with children, however you have worked with children in the past, please provide details of a suitable referee from the organisation where you most recently worked with children. **Please note that as part of our commitment to safeguarding the welfare of children and young people it is our policy to obtain all references prior to interview.** | | | | | | | | | | | | | | | | | | | | | | | |
| Name of referee: | | | | | | | | | | | Name of referee: | | | | | | | | | | | | |
| Job Title: | | | | | | | | | | | Job Title: | | | | | | | | | | | | |
| Name and address of organisation:    Postcode: | | | | | | | | | | | Name and address of organisation:    Postcode: | | | | | | | | | | | | |
| Email address | | | | | | | | | | | Email address | | | | | | | | | | | | |
| Telephone number | | | | | | | | | | | Telephone number | | | | | | | | | | | | |
| Relationship to you | | | | | | | | | | | Relationship to you | | | | | | | | | | | | |
| I declare that the information set out in this application form is true, accurate and complete. I understand that if my application is incomplete this form may be returned to me for completion before it can be considered. I also understand that if I have omitted facts which may have a bearing on my application or if there are any anomalies on this form these will be explored by the school. Any false statement will result in rejection as a candidate and/or dismissal if appointed, and if appropriate, possible referral to the police.  In accordance with the Data Protection Act I expressly agree that the school may use and process the information on this form as necessary, and for any legitimate purposes of the School.  **For the following statements please tick the appropriate box 🗹**  \*I have not been placed on either the Barred Children’s List or the Adult’s List. I have not been disqualified from working with children, or subject to sanctions imposed by a regulatory body, e.g. GTCE, DfE. I have no convictions, cautions, warnings, prosecutions or bindovers, past, present or pending. 🞎  \*I have attached details of my record referred to above in a sealed envelope marked confidential. These details will not be considered unless you are shortlisted for the role. They will only be taken into account if we consider they are relevant to the role you have applied for, in which case we will ask you relevant questions at interview. 🞎  **I understand that if I am successful, my employment will be subject to a satisfactory Enhanced** Disclosure and Barring Service **(DBS) clearance and I agree to any pre-employment screening relevant to my application.** | | | | | | | | | | | | | | | | | | | | | | | |
| Signed | | | | | | | | | | | | | | | | | Date | | | | | | |
| ***PERSONAL/SUPPORTING STATEMENT***  ***Please give your reasons for applying for this position. Outline the knowledge, skills, experience and personal qualities that are relevant to your suitability for the advertised post, and in particular please explain providing clear examples of how you meet the person specification as you will be shortlisted against these criteria. Unless the information pack states otherwise this should be no more than two sides of A4 in length.*** | | | | | | | | | | | | | | | | | | | | | | | |