

***Teaching Staff Application Form***

Please attach

**Passport
Photograph**

here, or send as a separate email attachment

Please complete this form clearly in black ink or typescript to facilitate photocopying

**Post Applied For:**

**When would you be available to take up this post?**

1. **PERSONAL DETAILS**

|  |  |  |
| --- | --- | --- |
| **FULL NAME** | **PRIVATE ADDRESS** | **TELEPHONE & EMAIL**  |
| **Title:** **Surname:**      **Forename(s):**      **Former Name:**       | **Address**                        **Post Code:**       | **Home:**      **Work:**      **Mobile:**      **Email:**        |
|  | **NI No:**       |

1. **EMPLOYMENT DETAILS**

|  |
| --- |
| **PRESENT TEACHING POST** |
| **Title of present post:**      **Name of School:**      **Address:**                  **Post Code:**      **Telephone No:**      **Local Authority:**      **No. on roll:**      **Boys, Girls or Mixed:**       | **Date appointed: *From To*****1. To School**           **2. To this post**            |
| **Pay Spine point:**       |
| **Present Salary:**       |
| **Full or Part-Time:**       |
| **Subject(s) taught:**       |
| **Ages taught:**       |
| **PRESENT POST** (If not teaching) |
| **Title of post held:**      **Name & Address**       **of Employer:**            **Post Code:**      **Telephone No:**       | **Details of Employment:**       |
| **Date appointed:**      | **Gross annual salary:**      | **Full or Part Time:** |

1. **PREVIOUS TEACHING EXPERIENCE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name, Type & Location of School** | **Name of Local Authority** | **DatesFrom – To** | **Post held and Allowance** | **Boys/ Girls/Mixed** | **No. on roll** | **Ages** **taught** | **Full or Part Time** | **Subjects Taught** |
|       |       |       |       |  |       |       |  |       |
|       |       |       |       |  |       |       |  |       |
|       |       |       |       |  |       |       |  |       |
|       |       |       |       |  |       |       |  |       |
|       |       |       |       |  |       |       |  |       |
|       |       |       |       |  |       |       |  |       |

1. **OTHER EMPLOYMENT / UNREMUNERATED ACTIVITY:**

Please give details in chronological order of any period of unremunerated activity or non-teaching employment excluding vacation work.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Employer** | **Details and Nature of Work / Activity** | **DatesFrom – To** | **Full or Part Time** |
|       |       |       |  |
|       |       |       |  |
|       |       |       |  |
|       |       |       |  |

1. **EDUCATION AND QUALIFICATIONS**

|  |
| --- |
| **HIGHER EDUCATION – FIRST QUALIFICATION & FURTHER QUALIFICATIONS** |
| **Place of Study: University, College etc., including Country** | **DatesFrom To** | **Full or Part Time** | **Main Subject(s)** | **Subsidiary Subject(s)** | **Qualification gained (Degree, Certificate, Diploma); Class**  |
|       |       |  |  |       |       |       |
|       |       |  |  |       |       |       |
|       |       |  |  |       |       |       |
|       |       |  |  |       |       |       |
|       |       |  |  |       |       |       |

|  |  |
| --- | --- |
| **Age range you are qualified to teach:**      **Preferred Age Range:**      **Date of award of qualified teacher status:**      **Date of completion of probationary period:**      **With which Local Authority:**        | **Subjects qualified to teach:**      **Main subject:**      **Subsidiary subject:**      **Additional subjects:**      (you would be willing to teach)**Teacher Reference No:**       |

|  |
| --- |
| **SECONDARY EDUCATION & EXAMINATION RESULTS**  |
| **Examinations taken: CSE, GCE ‘O’ & ‘A’ level and GCSEs etc.** | **Subject(s)** | **Grade(s)** | **Dates when taken:** | **School/Colleges attended** **including Country** |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |

1. **COURSES ATTENDED**

Please give details of any recent courses you have attended which have not led to qualifications but which you consider particularly relevant to your application.

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Title & Name of Provider** | **Date** | **Course Title & Name of Provider** | **Date** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

1. **REFERENCES**

Please give the name and address of two persons who may be consulted regarding your suitability for this post. One of the referees should be your present employer or, if you are new to the profession, your college principal.

**References are usually taken up prior to interview. Is there any reason why you do not wish us to do this?** [ ]  YES [ ]  NO

|  |  |  |
| --- | --- | --- |
| **Name of present or most recent employer:**     **Email:**        | **Address**                  **Daytime Tel:**       | **Capacity in which known to you:**      |
| **Name of other Referee:**     **Email:**        | **Address**                  **Daytime Tel:**       | **Capacity in which known to you:**      |

**Are you related to a Governor or Trustee of The Archbishop Lanfranc Academy - Coloma Trust?** [ ]  YES [ ]  NO

(A candidate who fails to disclose such a relationship shall be disqualified for the appointment and if appointed, shall be liable to dismissal without notice). Any canvassing will disqualify candidates.

1. **SUPPORTING STATEMENT**

You are encouraged to attach to this application a supporting statement giving relevant information about yourself and the skills and experiences which fit you for this post.

**A supporting statement is / is not attached**:

1. **EQUAL OPPORTUNITIES MONITORING POLICY**

|  |
| --- |
| The governing Body has a policy on equal opportunities which requires fair and equal treatment to be given to all job applicants. To help check how this policy is working the Governing Body seeks to record additional details of all people who apply for jobs.For this reason, the Governing Body would be grateful if you would give the information requested. This request has the full support of the teaching associations. This information is treated as strictly confidential and will not affect in any way the fair consideration of your application for employment.If you have any queries about this part of the Application Form, please contact the Principal. Please complete the following questions 1 – 4. |
| **1. Name of the publication where you saw the post advertised:**  **If ‘other’ please type it here:**       |
| **2. Are you a registered disabled person?** [ ]  YES[ ]  NO  **If YES, please give R.D.P. No:**       |
| **3. Are you MALE or FEMALE?** [ ]  MALE[ ]  FEMALE |
| **4. To which one of the following groups would you say you belong**? *(Please tick appropriate box)* |
| **WHITE – BRITISH** | **[ ]**  | **WHITE – IRISH** | **[ ]**  | **ANY OTHER WHITE BACKGROUND** | **[ ]**  |
| **WHITE & BLACK CARIBBEAN** | **[ ]**  | **WHITE & BLACK AFRICAN** | **[ ]**  | **WHITE & ASIAN** | **[ ]**  |
| **ANY OTHER MIXED BACKGROUND** | **[ ]**  | **INDIAN** | **[ ]**  | **PAKISTANI** | **[ ]**  |
| **BANGLADESHI** | **[ ]**  | **ANY OTHER ASIAN BACKGROUND** | **[ ]**  | **BLACK CARIBBEAN** | **[ ]**  |
| **BLACK AFRICAN** | **[ ]**  | **ANY OTHER BLACK BACKGROUND** | **[ ]**  | **CHINESE** | **[ ]**  |
| **ANY OTHER ETHNIC GROUP** | **[ ]**  | **REFUSED** | **[ ]**  | **INFORMATION NOT YET OBTAINED** | **[ ]**  |

1. **SAFEGUARDING**

|  |
| --- |
| This post is exempt from the provision of the Rehabilitation of Offenders Act 1974 and associated Order. All convictions, cautions and bind-overs, including those regarded as ‘spent’ must be declared. |
| **Do you have any convictions, cautions, reprimands or final warnings that are not “protected” as defined by the Rehabilitation of Offenders Act 1974 (Exceptions) Order 1975 (as amended in 2013)?** [ ]  YES[ ]  NO **If YES, please give full details on a separate sheet and attach in a sealed envelope or separate email marked ‘Confidential’** |

1. **DECLARATION**

|  |
| --- |
| I declare that the information given is true. I declare that I am not on List 99, disqualified from working with children or subject to sanctions imposed by a regulatory body and accept that false information may result in my application being disqualified and if appointed could lead to dismissal. I understand that a criminal records check will be carried out. |
| **Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**DATA PROTECTION**

The information that you have provided will be handled and processed in accordance with the Data Protection Act 1998. If you are appointed, the information will form part of your personnel record and may be used by the Academy for business purposes including the prevention and detection of fraud.

**Please print, attach photograph, sign and date and return this completed form to:**Mrs Rogers, The Archbishop Lanfranc Academy, Mitcham Road, Croydon, CR9 3AS

Principal: Mr M del Rio MTH, BScEcon (Jt Hons), PGCE, NPQH

Executive Principal: Mr A Crofts Chief Executive: Mrs M Martin

The Archbishop Lanfranc Academy, Mitcham Road, Croydon CR9 3AS

T 020 8689 1255 F 020 8683 3113 E office@lanfranc.org.uk [www.lanfranc.org.uk](http://www.lanfranc.org.uk)