# Prince William School

# Art, Design and Technology Department

# Curriculum

In Key Stage 3 - students have one hour per fortnight of each of Design, Art, and Food Technology.

Key Stage 4 – GCSEs are offered in Art, Food Technology, and Technology (with Product Design, Resistant Materials and Textile being areas availbe for them to specialise in)

## Key Stage 5 – The school offers A level Fine Art, Textiles, Product Design and Food Technology currently, but have added Engineering BTEC to that offer from September 2019.

## Accommodation

The Department is housed in a suite of rooms which has a Textiles/Art room, 2 Art rooms, 2 Food Technology rooms, 2 workshops, 3 general classrooms, a computer suite, and a staff room.

# Staffing

Liz Bull Head of Department

Vacancy Second in Department

Georgie Worboys Teacher of Art

Judith Richardson Teacher of Textiles and Art

Debbie Dymydiuik Teacher of Food Technology

Fiona Jones Art / Technology technician

Vacany Food Technology technician

**Results 2018**

**A levels**

**Art**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Number of Entries | A\* | A | B | C | D | E | U |
| 7 | 0 | 1 | 0 | 3 | 1 | 1 | 1 |

**Product Design**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Number of Entries | A\* | A | B | C | D | E | U |
| 7 | 0 | 2 | 2 | 1 | 2 | 0 | 0 |

**Textiles**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Number of Entries | A\* | A | B | C | D | E | U |
| 6 | 0 | 0 | 2 | 2 | 0 | 1 | 1 |

**GCSEs**

**Art**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number of entries** | **% 7+** | | **% 4+** | |
| **PWS** | **National** | **PWS** | **National** |
| 43 | 11.6 | 27.9 | 60.5 | 81.7 |

**Catering**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number of entries** | **% A/A\*** | | **% A\* - C** | |
| **PWS** | **National**  (Food prep & nutrition) | **PWS** | **National** |
| 38 | 13.2 | 16.5 | 84.2 | 62.4 |

**Resistant Materials**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number of entries** | **% A/A\*** | | **% A\* - C** | |
| **PWS** | **National** | **PWS** | **National** |
| 41 | 2.4 | 17.9 | 24.4 | 61.8 |

**Textiles**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number of entries** | **% A/A\*** | | **% A\* - C** | |
| **PWS** | **National** | **PWS** | **National** |
| 24 | 20.8 | 17.9 | 58.3 | 61.8 |